

Nevada Konvention 2020: Boundary Peak

Konvention Host Eric Lichtenstein & Mick Dunn

Key Information:

- Dates: July 23-26 2020
- Location: Bishop, CA
- Average Temp: 98° / 57°
...and no rain....
- From Vegas: 266 miles / 4hrs 40m
- From Reno: 205 miles / 3hrs 40m
- To Boundary TH: 51 miles / 1hr 17m
- To Whitney TH: 69 miles / 1hr 17m
- Registration Cost: \$75

Registration Form:

The registration form is on the next page over for you to tear out and mail in to the convention address. ***This registration form is two sided!*** The back is the "Release of Liability", a bunch of necessary legalese that every attendee needs to sign. Please remember to sign it now, or you'll have to sign it when you check in and make that process take longer. And no one wants that.

Climbing Boundary (or Whitney):

This will be a great opportunity to bag these challenging highpoints if you haven't already...or just a fun time to do them again with some fellow Highpointers! Dave Covill has offered to help arrange climbing partners. Please contact Dave at (303) 517-0355 or davecovill@gmail.com. More details next issue!

Locations:

Most of the convention activities will take place in Bishop, and just about all of the traditional Saturday activities will be held in one place, the Bishop Tri County Fairgrounds. Pancake breakfast, board meetings, classes, lectures, and banquet will all be held there. The three hotels below are all less than a 5 minute walk to the fairgrounds.

NV2020 Team:

Eric Lichtenstein – Konvention Host
Mick Dunn – Konvention Co-Host and Treasurer
Gwynn Roberts – Shirts / Theme / General Sounding Board
Dave Covill – Climbing partner arrangements, advance on-site scouting
You? We're always looking for volunteers to help out.

The convention also has a facebook group! Search for **2020 Konvention - Boundary/Whitney**.



Hotels:

Contact: You can contact the Front Desk at each property and they will be able to assist. Members can call the hotel for reservations under the Highpointers group. Phone numbers are below, and prearranged club rates are in the table to the right. These rates are lower than if booked via other means as this is during the high season for Bishop.

These hotels are less than a 5 minute walk to the fairgrounds, and all have a pool if you need to escape the heat.

- Vagabond: 760-873-6351 (Host Hotel)
- Motel 6: 760-873-8426
- Travelodge: 760-582-5406

Dates of stay		7/23/2020	7/24/2020	7/25/2020
Day		Thursday	Friday	Saturday
Vagabond Inn	Nightly Room Allotment	Nightly Rate	Nightly Rate	Nightly Rate
1 king standard	25	\$140.00	\$140.00	\$140.00
2 queen standard	25	\$150.00	\$150.00	\$150.00
Complimentary Continental Breakfast Included				
Travelodge	Nightly Room Allotment	Nightly Rate	Nightly Rate	Nightly Rate
1 queen standard	10	\$140.00	\$140.00	\$140.00
1 king standard	20	\$140.00	\$140.00	\$140.00
2 queen standard	10	\$150.00	\$150.00	\$150.00
Complimentary Continental Breakfast Included				
Motel 6	Nightly Room Allotment	Nightly Rate	Nightly Rate	Nightly Rate
1 king standard	20	\$130.00	\$130.00	\$130.00
2 queen standard	20	\$140.00	\$140.00	\$140.00

Above rooms rates are subject to a 14.25% room tax & \$5.00 resort fee per night, per room



Nevada Konvention 2020: T-Shirt Design Vote

Konvention Shirt Lead: Gwynn Roberts

T Shirt Vote!

We are trying something new this year and offering every member (even if not planning to attend the Konvention) a chance to vote on several different shirt designs.

To vote, just send an email to Groberts2011@gmail.com. To keep it simple just put the design name you like in the subject of the email. For example "NV 2020 Slots" or NV 2020 Vegas". (Disclaimer: designs are not 100% final, and the exact shirt design and colors may vary.) Please only vote once. Votes due no later than January 31, 2020.

FRONT



BACK



"Slots"

Beige shirt w/gray & red image

FRONT



BACK



"Game of Peaks"

Black shirt w/white image

FRONT



BACK



"Vegas"

Black shirt w/white image

FRONT



BACK



"NV-CA"

Beige shirt w/colored images

Krew Members Needed!

If you are interested in being on the Krew for Nevada 2020, please send your e-mail/address and/or phone # to Jim and Donna Hawkins at hawkjd1@comcast.net.

If you have any questions call Jim 206-849-2642 or Donna 206-849-4989.

34th Annual Highpointers Konvention: Boundary Peak NV

Bishop, California USA // July 23, 24, 25, 2020

REGISTRATION FORM

Name _____ T-shirt Size _____

Favorite Highpoint _____ E-mail _____

Address _____

City _____

State _____ Zip _____ Cell Phone _____

Use this form for everyone in your group and note age of all children:

Name _____ t-shirt size _____ age, if child _____ Favorite HP _____

Name _____ t-shirt size _____ age, if child _____ Favorite HP _____

Name _____ t-shirt size _____ age, if child _____ Favorite HP _____

Name _____ t-shirt size _____ age, if child _____ Favorite HP _____

Name _____ t-shirt size _____ age, if child _____ Favorite HP _____

Konvention Fee: \$ 75 x _____ = \$ _____

Konvention Fee: Children (5-12, with T-shirt) \$ 60 x _____ = \$ _____

Konvention Fee: Children (less than 5, without T-shirt): \$ 0 x _____ = **FREE!**

Grand Total: = \$ _____

T-shirt sizes are . . . CHILD: XS, S, M, L ADULT: S, M, L, XL, XXL

Registration is required to attend Konvention events and includes a collectible t-shirt.
Please make your check payable to "Highpointers Club – NV20 Convention" and mail it with this form to:
Highpointers Club – NV20 Convention, c/o Mick Dunn, P.O. Box 7546, Nashua, NH 03060-7546

For Konvention questions contact Host Eric Lichtenstein at NV2020Kon@gmail.com or (215) 915-5048

For Registration questions contact Mick Dunn at mickfords@gmail.com

For Climbing arrangements/questions contact Dave Covill at davecovill@gmail.com or (303) 517-0355

To anticipate our food needs please indicate how many in your group will attend these group events:

Thu July 23 Ice Breaker	_____
Fri July 24 Liars Club Eve	_____
Sat July 25 Pancake Breakfast	_____
Sat July 25 Watermelon Feast	_____
Sat July 25 Banquet Dinner	_____

**Don't forget to sign the release on
the back of this form!**



Highpointers Club Release of Liability

By signing below, I acknowledge that all activities sponsored or conducted by the Highpointers Club, a non-profit organization, may be hazardous and may result in loss, damage, or death.

With full knowledge of these dangers, and in consideration for my acceptance as a participant, and the services and amenities provided by the Highpointers Club in connection therewith, I confirm that I have read the foregoing and voluntarily assume all risks of such damages occurring in connection with the outing. I hereby agree for myself, all of my family and heirs to RELEASE the Highpointers Club and any of its volunteers, employees, agents, leaders, instructors, guides, officers, directors, or representatives from liability, claims, demands, or any causes of action. I UNDERSTAND THAT THIS IS A LEGAL DOCUMENT AND THAT BY SIGNING IT I AM GIVING UP MY RIGHT TO SUE OR OTHERWISE MAKE ANY CLAIM against the Highpointers Club or any of its volunteers, employees, agents, leaders, instructors, guides, officers, directors, or representatives which may arise during my participation in any activities of the Highpointers Club.

I intend this RELEASE OF LIABILITY to be effective whether or not any loss, damage, injury, or death RESULTS FROM NEGLIGENCE of the Highpointers Club or any of its volunteers, employees, agents, leaders, instructors, guides, officers, directors, or representatives. I understand that negligence means failure to do an act which a reasonably careful person would do, or the doing of an act which a reasonably careful person would not do, under the same or similar circumstances to protect himself, herself, or others from injury or death.

I agree to be solely responsible for my own safety and to take every precaution to provide for my own safety and well-being while participating in the activities of the Highpointers Club. Also, I understand that on Highpointers Club trips there may not be rescue or medical facilities or expertise which may be necessary to deal with potential injuries to which I may be exposed. I understand that these risks exist and notwithstanding them I wish to participate in Highpointers Club activities.

Please Print Clearly ** List ALL Family Members**

Name _____

Mailing Address _____ City _____ State _____ Zip Code _____

E-mail _____ Home Phone _____ Date of Birth: ____/____/____

Signature: _____ Date: _____

Other Family Members-. **ALL PARTICIPANTS MUST SIGN**

Please Print Name: _____ Date: _____

Date of Birth: ____/____/____ Signature: _____

Please Print Name: _____ Date: _____

Date of Birth: ____/____/____ Signature: _____

Please Print Name: _____ Date: _____

Date of Birth: ____/____/____ Signature: _____

IF UNDER 18 YEARS OF AGE, PARENT OR GUARDIAN MUST READ AND SIGN BELOW: I am the legal guardian of the above minor(s) and have read the above RELEASE. I hereby consent to the terms of the RELEASE on behalf of the named minor(s), and give my consent to the participation of the above named minor(s) in all activities of the Highpointers Club on the terms stated.

Please Print Name: _____ Date: _____

Signature: _____

I HAVE READ THIS RELEASE AGREEMENT AND HAVE FULLY INFORMED MYSELF OF ITS CONTENT BEFORE I HAVE SIGNED IT.

