

**2025 Highpointers Konvention**  
**REGISTRATION FORM**  
Bishop, California, September 18-20, 2025

Circle Conventions attended. 1980s: MI AZ NY 1990s: TX NV VA SD NM VT MN CO SC MO 2000s: HI MD OK IL WA NH NC WI AZ NJ 2010s: MS OH OR ME TN IA MT MA AR MI 2020s: PA GA SD

Name \_\_\_\_\_ Age \_\_\_\_\_ T-shirt Size \_\_\_\_\_ #Highpoints \_\_\_\_\_  
T-shirt Sizes Adult A-S, A-M, A-L, A-XL, A-XXL Child C-S, S-M, C-L

Street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Phone number \_\_\_\_\_ Email address \_\_\_\_\_

I finished the 48 contiguous US highpoints since the last Konvention.

I completed all 50 US highpoints since the last Konvention.

**Enter all additional members in your group below** and note the age of all children (use additional forms if necessary): **Indicate T-shirt size as Adult A-S, A-M, A-L, A-XL, A-XXL Child C-S, S-M, C-L**

Name \_\_\_\_\_ Age \_\_\_\_\_ T-shirt Size \_\_\_\_\_ # Highpoints \_\_\_\_\_

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Konvention Fee: Adult (T-Shirt included) \$100.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Konvention Fee: Young Adult (T-Shirt included) \$85.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Konvention Fee: Child (T-Shirt included) \$45.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Total: = \$ \_\_\_\_\_

T shirt only guaranteed if registered by September 1<sup>st</sup>, 2025.

**To anticipate the food service needs please indicate how many of your group will attend:**

Thu Sept 18 Mountain Rambler Brewery evening social \_\_\_\_\_

Fri Sept 19 Bishop Golf Course evening social \_\_\_\_\_

Fri Sept 19 Watermelon Feast mid-day \_\_\_\_\_

Fri Sept 19 Banquette Dinner, Tri-County Fairgrounds \_\_\_\_\_

**Climbing interest:**

I am interested in a Mt. Whitney summit attempt.

I am interested in a Boundary Peak summit attempt.

I am willing to share my contact information to facilitate organizing climbing groups.

Check the website <https://Highpointers.org> for lodging options and the latest details.

Please make your check payable to “**Highpointers Club**” and mail with this form and the waiver on the next page to:

**Highpointers Club CA-25 Convention**  
**4214 N. Meadow View DR**  
**Fayetteville, AR 72703**

Questions, contact the convention committee at [HPClubCA25@gmail.com](mailto:HPClubCA25@gmail.com) or check the club website for updates <https://Highpointers.org>

## HIGHPOINTERS CLUB-RELEASE OF LIABILITY

By signing below, I acknowledge that all activities sponsored or conducted by the Highpointers Club, a non-profit organization may be hazardous and may result in loss, damage, or death.

With full knowledge of these dangers, and in consideration for my acceptance as a participant, and the services and amenities provided by the Highpointers Club in connection therewith, I confirm that I have read the foregoing and voluntarily assume all risks of such damages occurring in connection with the outing and all related Highpointers Club activities. I hereby agree for myself, all my family members and heirs to RELEASE the Highpointers Club and any of its volunteers, employees, agents, leaders, instructors, guides, officers, directors, or representatives from liability, claims, demands, or any causes of action. I UNDERSTAND THAT THIS IS A LEGAL DOCUMENT AND THAT BY SIGNING IT I AM GIVING UP MY RIGHT TO SUE OR OTHERWISE MAKE ANY CLAIM against the Highpointers Club or any of its volunteers, employees, agents, leaders, instructors, guides, officers, directors, or representatives which may arise during my participation in any activities of the Highpointers Club.

I intend this RELEASE OF LIABILITY to be effective whether or not any loss, damage, injury, or death RESULTS FROM NEGLIGENCE of the Highpointers Club or any of its volunteers, employees, agents, leaders, instructors, guides, officers, directors, or representatives. I understand that negligence means failure to do an act which a reasonably careful person would do, or the doing of an act which a reasonably careful person would not do, under the same or similar circumstances to protect himself, herself, or others from injury or death.

I agree to be solely responsible for my own safety and to take every precaution to provide for my own safety and well-being while participating in the activities of the Highpointers Club. Also, I understand that on Highpointers Club trips and other activities there may not be rescue or medical facilities or expertise which may be necessary to deal with potential injuries to which I am exposed. I understand that these risks exist and notwithstanding them I wish to participate in Highpointers Club activities.

### Please Print Clearly - List All Attendees - Participants 18 years of age or older MUST Sign

Name (Printed) \_\_\_\_\_ Date of Birth): \_\_\_\_\_

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

Name (Printed) \_\_\_\_\_ Date of Birth): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name (Printed) \_\_\_\_\_ Date of Birth): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name (Printed) \_\_\_\_\_ Date of Birth): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

IF UNDER 18 YEARS OF AGE, PARENT OR GUARDIAN MUST READ AND SIGN BELOW: I am the legal guardian of the above minor and have read the above RELEASE. I hereby consent to the terms of the RELEASE on behalf of the named minor and give my consent to the participation of the above-named minor in all activities of the Highpointers Club on the terms stated.

Name (Printed): \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_

**I HAVE READ THIS RELEASE AGREEMENT AND HAVE FULLY INFORMED MYSELF OF ITS CONTENT BEFORE SIGNING.**